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Erkennen und Leben. Von RUDOLF EUCKEN. Leipzig, Quelle & Meyer, 1912.—pp. 165.

In the January number of *THE PHILOSOPHICAL REVIEW*, Professor Eucken published an article, in which he sets forth in some detail the plan and scope of the above work, an English translation of which is shortly to appear from the press of Williams and Norgate. The book is divided into two parts, the first critical, the second positive or constructive. In the former, Professor Eucken first points out the weaknesses of various forms of intellectualism. As against the onesidedness of these theories, he says that empiricism is perfectly right in demanding more immediacy, more intuition,—more life. Yet the two chief forms of modern empiricism, pragmatism and "biologism," both conceive life in an inadequate sense. Pragmatism means by life simply the natural condition and welfare of man, while biologism understands life as a natural process which philosophy is merely concerned in describing. The positive or constructive part of the book consists in an endeavor to develop an immanent conception of life which shall be true to the inmost struggles, achievements and ideals of the human spirit; to apply this conception to the problems of philosophy and of knowledge; and to relate the whole discussion to the actual tendencies of present-day thought.

We may add that the print is large and clear and the make-up of the book attractive. The volume contains an index.

J. R. TUTTLE.

CORNELL UNIVERSITY.

A Contribution to a Bibliography of Henri Bergson. New York, Columbia University Press, 1913.—pp. xiii, 56. 25 cents net.

Those interested in the philosophy of Professor Bergson will be glad to know of this bibliography which has been compiled by the members of the staff of the Columbia University Library under the direction of Miss Isadore G. Mudge. The bibliography includes 90 books and articles by Professor Bergson (including translations of his works) and 417 books and articles about him. It aims, as stated in the preface, at "completeness rather than selection," so that much material of indifferent worth will be found listed, yet this bibliography will be of great service to the student who wishes to acquaint himself with the ever-increasing mass of literature which surrounds Professor Bergson's name. An Introduction by Professor John Dewey adds to the value of the little book.

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The following books also have been received:

The Interpretation of Religious Experience. By JOHN WATSON. Two volumes. Glasgow, James Maclehose & Sons, 1912.—pp. ix, 375; x, 342. \$6.00 net. 10 s.

A History of European Thought in the Nineteenth Century. By JOHN THEODORE MERZ. Volume III. Edinburgh and London, William Blackwood and Sons, 1912.—pp. xiii, 626, xx. 15s. net.

- Psychology and Industrial Efficiency.* By HUGO MÜNSTERBERG. Boston and N. Y., Houghton Mifflin Co., 1913.—pp. viii, 321. \$1.50 net.
- The Fitness of the Environment.* By LAWRENCE J. HENDERSON. New York, The Macmillan Co., 1913.—pp. xv, 317. \$1.50 net.
- The Problem of Evil in Plotinus.* By B. A. G. FULLER. Cambridge, The University Press, 1912.—pp. xx, 336.
- History as Past Ethics. An Introduction to the History of Morals.* By PHILIP VAN NESS MYERS. Boston, Ginn and Co., 1913.—pp. xii, 387. \$1.50.
- The Ethical Approach to Theism.* By G. F. BARBOUR. Edinburgh and London, William Blackwood and Sons, 1913.—pp. vi, 115. 3s. net.
- The Metaphysics of Historical Knowledge.* By DEWITT H. PARKER. University of California Publications in Philosophy, Vol. 2, No. 5. Berkeley, University of California Press, 1912.—pp. 103-186. 85 cents.
- The Value and Destiny of the Individual.* By BERNARD BOSANQUET. London, Macmillan & Co., 1913.—pp. xxxii, 330. \$3.25 net.
- The Principles of Science.* By WILLIAM F. COOLEY. New York, Henry Holt & Co. 1912.—pp. 245.
- The Interpretation of Dreams.* By SIGMUND FREUD. Authorized translation of third edition with introduction and notes by A. A. Brill. New York, The Macmillan Company, 1913.—pp. xiii, 510. \$4.00 net.
- Essays in Taxation.* Eighth edition, revised and enlarged. By EDWIN R. A. SELIGMAN. London, The Macmillan Co., 1913.—pp. xi, 707. \$4.00 net.
- The Conception of a Kingdom of Ends in Augustine, Aquinas and Leibniz.* By ELLA HARRISON STOKES. Chicago, University of Chicago Press, 1912.—pp. iv, 129.
- The Origin and Nature of Life.* By BENJAMIN MOORE. New York, Henry Holt and Co., London, Williams and Norgate.—pp. 256. 50 cents net.
- Man a Machine.* By JULIEN OFFRAY DE LA METTRIE. French-English Philosophical and Historical Notes by Gertrude Carman Bussey. Chicago, The Open Court Publishing Co., 1912.—pp. 216.
- Proceedings of the American Society for Psychical Research.* Section "B" of the American Institute for Psychical Research. Vol. VII, No. 1. New York, Am. Soc. for Psy. Research, 1913.—pp. 192. \$1.50.
- Jainism.* By HERBERT WARREN. Madras, The Minerva Press, 1912.—pp. xii, 192. Annas Twelve.
- Modern Light on Immortality.* By HENRY FRANK. Second Edition. Boston, Sherman, French and Co., 1909.—pp. xx, 467. \$1.85 net.
- Immanuel Kants Werke.* In Gemeinschaft mit HERMANN COHEN, ARTUR BUCHENAU, OTTO BUEK, ALBERT GÖRLAND, B. KELLERMANN, Herausgegeben von ERNST CASSIRER. Band III, *Kritik der reinen Vernunft*, Herausgegeben von ALBERT GÖRLAND. Berlin, Verlag von Bruno Cassirer, 1912.—pp. 675. M. 7, geb. M. 9.
- Judaica.* Festschrift zu Hermann Cohens siebzigstem Geburtstage. Berlin, Verlag von Bruno Cassirer, 1912.—pp. viii, 721.
- Philosophie des Möglichen. Grundzüge einer Erkenntniskritik.* Von JOHANNES

- MARIA VERWEYEN. Leipzig, Verlag von S. Hirzel, 1913.—pp. x, 240. M. 6, geb. 7.
- Bewegungslehre.* Heft 14/18. VOLKMANN. Charlottenburg, Friedrich Huth's Verlag.—pp. 95.
- Die Philosophischen Auffassungen des Mitleids.* Von K. VON ORELLI. Bonn, A. Marcus & E. Webers Verlag, 1912.—pp. 219. M. 6.
- Anmerkungen zur Grundwissenschaft.* Von JOHANNES REHMKE. Leipzig, Verlag von Johann Ambrosius Barth, 1913.—pp. 131. M. 4.
- Wahrheit und Wirklichkeit. Untersuchungen zum realistischen Wahrheitsproblem.* Von ALOYS MÜLLER. Bonn, A. Marcus und E. Webers Verlag, 1913.—pp. 64. M. 2.
- Der Mensch und seine Kultur. Neue Ausblicke auf ihre Entwicklung.* Von NEOPHILOSOPHOS TIS. Konstanz, Verlag von Ernst Ackermann, 1912.—pp. 100.
- Wilhelm Wundts Stellung zur Erkenntnistheorie Kants.* Von WILLI NEF. Berlin, Verlag von Leonhard Simion, 1913.—pp. 47. M. 1.80.
- La Mennais: l'Homme et l'Écrivain. Pages Choiesies.* F. DUINE. Lyon, Librairie Emmanuel Vitte, 1912.—pp. 349.
- La classe ouvrière et les niveaux de vie.* Par MAURICE HALBWACHS. Paris, Félix Alcan, 1913.—pp. xvii, 489.
- La liberté chez Descartes et la théologie.* Par E. GILSON. Paris, Félix Alcan, 1913.—pp. 452.
- L'Ennui. Étude psychologique.* Par ÉMILE TARDIEU. Deuxième édition, revue et corrigée. Paris, Félix Alcan, 1913.—pp. ii, 284.
- Les idéalistes passionnés.* Par MAURICE DIDE. Paris, Félix Alcan, 1913.—pp. 176.
- Une nouvelle psychologie de l'impérialisme: Ernest Sellière.* Par LOUIS ESTÈVE. Paris, Félix Alcan, 1913.—pp. xix, 274.
- Index Scolastico-Cartésien.* Par ÉTIENNE GILSON. Paris, Félix Alcan, 1913.—pp. ix, 353.
- Materia e Sensazione.* V. FAZIO-ALLMAYER. Milano, Palermo, Napoli, Remo Sandron, Editore, Libraio della R. Casa.—pp. 256.
- Il Comico.* GIULIO A. LEVI. Genova, A. F. Formiggini, 1913.—pp. xi, 135.
- Amore, Morte ed Immortalità.* ALESSANDRO CHIAPELLI. Milano, Roma, Napoli, Albrighi, Segati & C., 1913.—pp. 184.
- Sui caratteri fondamentali della Filosofia politica del Rousseau.* GIORGIO DEL VECCHIO. Genova, Tipografia Giuseppe Carlini fu Gio. Batta, 1912.—pp. 15.